

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HIND ANGELS PUB SCH RATH HAMIRPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2130837
3	SCHOOL CODE (IF APPLICABLE)	70582
4	COMPLETE ADDRESS WITH PIN CODE	HIND ANGELS PUBLIC SCHOOL, HAMIRPUR ROAD, RATH, HAMIRPUR, - 210431
5	PRINCIPAL NAME	ALI ULLA KHAN
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	hindangels@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9839472598

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1Zd-mJIOx5VvnIPsbX9r7W4_0KZpZBfr3/view?usp=drive_link">https://drive.google.com/file/d/1Zd-mJIOx5VvnIPsbX9r7W4_0KZpZBfr3/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/11OUPlzNDQfgy4zGcDdiP4nobsTa1CMjy/view?usp=drive_link">https://drive.google.com/file/d/11OUPlzNDQfgy4zGcDdiP4nobsTa1CMjy/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/17kwKK2cAczFW3ASN6Z71BrOW4XJpRBDG/view?usp=drive_link">https://drive.google.com/file/d/17kwKK2cAczFW3ASN6Z71BrOW4XJpRBDG/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/13uD5nbCQC1gJbnl2z3WWx1sOeo7syZPG/view?usp=drive_link">https://drive.google.com/file/d/13uD5nbCQC1gJbnl2z3WWx1sOeo7syZPG/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1KGRW9qxGV0b6ATb-U5mckKPMWCbc8FS7/view?usp=drive_link">https://drive.google.com/file/d/1KGRW9qxGV0b6ATb-U5mckKPMWCbc8FS7/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1C1wv-d3Gzlw2n14Rr6wYO2I-45yYwx9N/view?usp=drive_link">https://drive.google.com/file/d/1C1wv-d3Gzlw2n14Rr6wYO2I-45yYwx9N/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1nYYVILa8ksuqzleJEkckrjkJtCWp74ni/view?usp=drive_link">https://drive.google.com/file/d/1nYYVILa8ksuqzleJEkckrjkJtCWp74ni/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1kjeDBpJDZa6s_fQruhbnK6y94KiZq1mY/view?usp=drive_link">https://drive.google.com/file/d/1kjeDBpJDZa6s_fQruhbnK6y94KiZq1mY/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1WtZaf1Aunvyg_-GHOVgH77iNQJ85kFmP/view?usp=drive_link">https://drive.google.com/file/d/1WtZaf1Aunvyg_-GHOVgH77iNQJ85kFmP/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1IzxRlr6LSjwgsMyuvw-vP40Hmjwirw4I/view?usp=drive_link">https://drive.google.com/file/d/1IzxRlr6LSjwgsMyuvw-vP40Hmjwirw4I/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1JxvfiKnld7gTIK7KRPRuxFaOFGAfVCe8/view?usp=drive_link">https://drive.google.com/file/d/1JxvfiKnld7gTIK7KRPRuxFaOFGAfVCe8/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1-1FB9pQWUub9SDS-624DJgNnxlw2jVKga/view?usp=drive_link">https://drive.google.com/file/d/1-1FB9pQWUub9SDS-624DJgNnxlw2jVKga/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1PGT-bMqnBF37zmbBTbsKVEyKigHyKK11/view?usp=drive_link">https://drive.google.com/file/d/1PGT-bMqnBF37zmbBTbsKVEyKigHyKK11/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALI ULLA KHAN
2	TOTAL NO. OF TEACHERS	36
	PGT	7
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	sharvan kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	shashi shekhar dubey

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	98	89	90	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	61	77	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 3825
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 348
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NOTQioPV_Bw">https://youtu.be/NOTQioPV_Bw</a>